

# **A G E N D A**

10/20/04

## **UTAH SOIL CONSERVATION COMMISSION**

Regular Meeting - Alternate SCD Zone Members Invited

Aspen Room, Provo Marriot

Friday, November 5, 2004, 8:30 - 11:30 AM

1. WELCOME and INTRODUCTIONS ..... **Cary G. Peterson**, UDAF Commissioner & USCC Chairman  
Conservation Partner 1st Time Attendees - **Sylvia Gillen**, NRCS-UT State Conservationist  
- **Walt Baker**, Acting Director Div. Water Quality,  
UDEQ
2. MINUTES of JULY MEETING\* & CHAIRMAN's REPORT.....Chairman **Peterson**
3. ISSUE UPDATES: a) Sage Decisions for Sage-Grouse: Putting Communities Back into  
Grouse Habitat Conservation ..... **Terry Messmer**, USU Ext  
b) State of Utah's Natural Resources Report ..... **Sylvia Gillen**, State Conservationist NRCS-UT
4. CONSERVATION PARTNER'S UPDATE (5 minute oral, written report encouraged)
  - a. UT Partners for Conservation & Development Update..... Directors Council Rep
  - b. SCD/Zone 1 .....Zone Representatives
  - c. USDA Farm Service Agency (FSA)..... **Joe Hill & Boyd Critchfield**
  - d. USDI Bureau of Land Management (BLM).....**A.J. Martinez**
  - e. USDI Bureau of Reclamation ..... **Kevin Creer** for Janice Richardson
  - f. Utah Association of RC&D Councils..... **UARC&DC Rep**
  - g. USU Extension ..... **Phil Rasmussen**
  - h. Utah Dept. of Ag & Food (UDAF), Marketing & Conservation Div..... **George Hopkin**
  - i. Timely or Urgent Items from other Partners
5. AGRICULTURE RESOURCE DEVELOPMENT LOAN (ARDL) PROGRAM
  - a. Loan Program Status Update ..... **Richard Sandberg**
  - b. Funds Redistribution - Review & Ratification ..... **Richard Sandberg & Commission**
  - c. Other ARDL Items
6. USCC & SCD ITEMS
  - a. SCD Financial Management Reviews-Report & Recommendations .....**Jake J. & Van Christensen**
  - b. Determine 2005 SCC Meeting Schedule\* ..... **Jake Jacobson & Commission**  
SCD/Zone Written Activity Reports – SCC's Evaluation & Desire to Continue  
[If desired, suggested schedule 2005: January - Zone 3; March - Zone 5;  
June – Zone 4 & 6; Aug - ?; September - Zone 2& 7; and Nov - Zone 1]
  - c. SCD Supervisor Volunteer Time Report.....**Sherie Egdinton**
  - d. SCC/SCD Law Change Action by UACD ..... **Richard Saunders**
  - e. TA Grant Policy & Procedures for FY06 – Any changes?.....**Jake Jacobson**
  - f. N'tl Conservation Partners' Diversity Conference: Involve USCC Rep & Use SERA Funds?
  - g. NASCA: National Conservation Delivery System Evaluation Initiative
  - h. UT Conservation Field Day – Report 2004 & Options for 2005
7. OTHER ITEMS
8. CALENDAR OF FUTURE EVENTS
  - a. Next two SCC Meetings: See Proposed 2005 Schedule
  - b. UACD Annual Convention: Nov 3-4 at Provo
  - c. NACD Annual Convention: Feb 5-9, 2005, Atlanta
  - d. Utah Water Users Workshop: March 8-9, 2005, St. George Dixie Center

\* Available in packet

## MEETING NOTICE

TO: UTAH SOIL CONSERVATION COMMISSION -  
Members, Alternates, Conservation Partners, and Staff

FROM: Cary G. Peterson, Commissioner, Utah Dept of Agriculture & Food and  
Chair, Utah Soil Conservation Commission

DATE: October 19, 2004

A regular Soil Conservation Commission meeting will be held as follows:

**DATE: Friday, November 5, 2004**

**TIME: 8:30 - 11:30 AM**

**PLACE: Aspen Room, Provo Marriot  
Hotel/Conference Center  
101 W. 100 N., Provo**

Information for this meeting is enclosed including a proposed 2005 USCC meeting schedule. Please review this schedule for potential conflicts with other major events and bring those conflicts forward before or at the meeting. If additional agenda items are desired, that need advanced preparation, please contact the Commission office.

This meeting follows the Utah Association of Conservation Districts (UACD) 56th Annual Convention to be held at the Provo Marriot Conference Center, Nov 3 – 4, 2004. If you have not received a pre-registration form for this Convention, and would like one, contact UACD, the Commission office or obtain it on the UACD's website at [www.uacd.org](http://www.uacd.org). Pre-registration rates are available through 10/25/04. Conference sleeping room rates at the Provo Marriot hotel are available until 10/30/04.

-See Meeting Agenda on back-

11/05/04 USCC Meeting Notice

A regular meeting of the Utah Soil Conservation Commission (USCC) will be held as follows. This notice is given on behalf of UDAF Commissioner Cary G. Peterson, USCC Chair.

**DATE: Friday, November 5, 2004**

**TIME: 8:30 - 11:30 AM**

**PLACE: Aspen Room, Provo Marriot Hotel/Conference Center  
101 W. 100 N., Provo**

The agenda and minutes of the previous meeting are attached in MS Word format. Contact Sherie or me if you need these items in a different format. Also attached is a proposed 2005 USCC meeting schedule. Please review this schedule for potential conflicts with other major events and bring those conflicts forward before or at the meeting. If additional agenda items are desired, that need advanced preparation, please reply to UDAF-SoilCons@utah.gov.

The following conservation partners are invited to give their update report at this meeting: UACD Zone 1, FSA, BLM, BOR, RC&Ds, USU Ext. & UDAF

This meeting follows the Utah Association of Conservation Districts (UACD) 56th Annual Convention to be held at the Provo Marriot Conference Center, Nov 3 – 4, 2004. If you have not received a pre-registration form for this Convention, and would like one, contact UACD, the Commission office or obtain it on the UACD's website at [www.uacd.org](http://www.uacd.org). Pre-registration rates are available through 10/25/04. Conference sleeping room rates at the Provo Marriot hotel are available until 10/30/04.

Thanks.

K. N. "Jake" Jacobson, Soil Conservation Program Specialist, Marketing & Conservation Division, UT Dept of Agriculture and Food – US Mail, Box 146500, SLC 84114-6500; Phone (801) 538-7171; USDA VoiceCom 1-888-617-2401 #3055; Fax (801) 538-4940; or direct Email [JakeJacobson@utah.gov](mailto:JakeJacobson@utah.gov)

Sherie Edginton, UDAF Soil Conservation Program Secretary, Phone (801) 538-7120, direct Email [Sedginton@utah.gov](mailto:Sedginton@utah.gov)